



**Department of State  
Corporations, State Records & UCC**

New York State  
Department of State  
**DIVISION OF CORPORATIONS,  
STATE RECORDS AND  
UNIFORM COMMERCIAL CODE**  
One Commerce Plaza  
99 Washington Ave.  
Albany, NY 12231-0001  
dos.ny.gov

**Local Law Filing**

Pursuant to Municipal Home Rule Law §27

Local Law Number ascribed by the legislative body of the local government listed below:

3 of the year 20 26

Local Law Title: A LOCAL LAW ESTABLISHING A ONE (1) YEAR MORATORIUM ON "SOLAR ENERGY SYSTEMS" IN THE TOWN OF WALTON

Be It enacted by the Walton Town Board of the  
*(Name of Legislative Body)*

County     City     Town     Village  
*(Select one)*

of Town of Walton as follows on the attached pages:  
*(Name of Local Government)*

**For Office Use Only**

Department of State Local Law Index Number: 3 of the year 20 26

(The local law number assigned by the Department of State for indexing purposes may be different from the local law number ascribed by the legislative body of the local government.)

# Local Law Filing

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

## 1. (Final adoption by local legislative body only.)

I hereby certify that the local law annexed hereto ascribed as local law number 3 of 2026 of the (County)(City)(Town)(Village) of Town of Walton was duly passed by the Walton Town Board on \_\_\_\_\_ 20\_\_\_\_ in accordance with the applicable provisions of law.

(Name of Legislative Body)

## 2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by the Elective Chief Executive Officer\*.)

I hereby certify that the local law annexed hereto, ascribed as local law number \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_ and was (approved)(not approved)(repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_ in accordance with the applicable provisions of law.

(Name of Legislative Body)

(Elective Chief Executive Officer\*)

## 3. (Final adoption by referendum.)

I hereby certify that the local law annexed hereto, ascribed as local law number \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_ and was (approved)(not approved)(repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_.

(Name of Legislative Body)

(Elective Chief Executive Officer\*)

Such local law was submitted to the people by reason of a (mandatory)(permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general)(special)(annual) election held on \_\_\_\_\_ 20\_\_\_\_ in accordance with the applicable provisions of law.

## 4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)

I hereby certify that the local law annexed hereto, ascribed as local law number \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_ and was (approved)(not approved)(repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 20\_\_\_\_ in accordance with the applicable provisions of law.

(Name of Legislative Body)

(Elective Chief Executive Officer\*)

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

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**Local Law Filing**

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**5. (City local law concerning Charter revision proposed by petition.)**

I hereby certify that the local law annexed hereto, ascribed as local law number \_\_\_\_\_ of 20\_\_\_\_ of the City of \_\_\_\_\_ having submitted to referendum pursuant to the provisions of Section (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on \_\_\_\_\_ 20\_\_\_\_ became operative.

**6. (County local law concerning adoption of Charter.)**

I hereby certify that the local law annexed thereto, ascribed as local law number \_\_\_\_\_ of 20\_\_\_\_ of the County of \_\_\_\_\_ State of New York, having been submitted to the electors at the General Election of November \_\_\_\_\_ 20\_\_\_\_ pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

**(If any other authorized form of final adoption has been followed, please provide an appropriate certification.)**

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in the paragraph \_\_\_\_\_ above.

\_\_\_\_\_  
Clerk of the county legislative body, City, Town or Village Clerk or officer designated by local legislative body

(Seal)

\_\_\_\_\_  
(Date)

**Town of Walton  
129 North Street  
Walton, NY 13856**

**Town Board Meeting**

**6:00 pm**

**11 May 2026**

**Public Hearing - Local Law One Year Moratorium on Solar Energy Systems**

- 1. Call to Order**
- 2. Pledge of Allegiance – Dr. Rodriguez**
- 3. Invocation**
- 4. Public Input –**
- 5. Approval of Minutes –13 April 2026**
- 6. Highway Report:**
- 7. Assessor, Code, Dog Control**
- 8. Town Clerk Report:**
- 9. Supervisor Report:**

**Planning Board meeting schedule**

**Appointments to Planning Board**

**Traffic Concern on Lower 3<sup>rd</sup> Brook Road**

**Committee/Council Reports**

**Councilman Armstrong – Highway, Union, Buildings, Personnel**

**Councilman Govern – Highway, Insurance, Personnel, Legal**

**Councilman Rodriguez – Village Liaison, Land Use, Technology**

**Councilwomen Wood – Insurance, Legal, Village Liaison, Technology**

**Approval of Abstracts:**

**General Fund A, General OV B, General Highway DA, General Highway DB**

**Executive Session –**

**Town of Walton  
Assessor's Office Report  
May 6th, 2026**

The Assessor's Office has been actively working on several key responsibilities over the past reporting period.

- We have met with property owners to review and discuss their property assessments, addressing questions and providing clarification where needed.
- Notices of assessment changes were mailed to applicable property owners on May 4th.
- The tentative assessment rolls were picked up from Delhi and are currently on file for public inspection.
- Additionally, we continue to update the Real Property System (RPS) with current sales data to ensure assessments remain accurate and reflect market conditions.
- We are making corrections to the tentative roll removing exemptions where the property is no longer eligible and completing correction documents for the property owners, Board of Assessment Review and County Department of Real property Tax Services.

The Assessor's desktop computer continues to give warnings of obsolescence and the Town IT has stated that continued use could constitute a security risk.

We are pleased to hear that Josh Morgan, experienced Code Enforcement Officer will continue to be employed by the Village. Josh has recently brought us up to date with building projects in the Village. Garrett continues to provide monthly reports of building projects in the Town. Both are extremely important to the assessor's office maintaining equity in the assessment roll.

The State has offered to help set values next year. I will be analyzing values and sales in all sectors of the roll to determine the course of action whether to change assessments or not. However, without this town-wide analysis and changes in some property class assessments, I am told it is likely, almost guaranteed, that the equalization rate will drop several points below 100 for the 2027 roll.

Respectfully submitted,

Penny Haddad  
Assessor, Town of Walton

Town of Walton  
Code Enforcement Office  
Garrett Newbauer

**Monthly Summary Report**  
Month of April 2025

Building Permits Issued	6
Building Inspections Completed	3
Fire Inspections Completed	0
Notices of Violation Issued	0
Tickets Issued	0
Certificates Issued	0
Complaints Received	0
Floodplain Development	
Permits Issued	0
CO Searches	3

**Chris Bodo  
Town Of Walton  
Dog Control Officer  
129 North St.  
Walton N.Y. 13856  
April 2026**

<b>Complaints Received</b>	<b>15</b>	
<b>Dogs Seized</b>	<b>1</b>	
<b>Returned to owner</b>	<b>3</b>	
<b>Humane Society</b>	<b>1</b>	
<b>Dangerous Dog(s)</b>	<b>1</b>	
<b>Tickets Issued</b>	<b>1</b>	
<b>Ongoing Court Case(s)</b>	<b>1</b>	<b>Dangerous Dog Case</b>

**Chris Bodo  
(607)242-5627  
delawarecountydco@gmail.com**

**TOWN OF WALTON HIGHWAY DEPARTMENT**  
**25091 STATE HIGHWAY 10**  
**WALTON, NY 13856**  
**607-865-5120**

**TO:** WALTON TOWN BOARD  
**FROM:** JEFF OFFNICK, HIGHWAY SUPERINTENDENT  
**DATE:**  
**RE:** REPORT

- ✓ South River Road project is now complete
- ✓ The crew continues to prepare the roads to be sealed this year.
- ✓
- ✓

# TOWN CLERK'S MONTHLY REPORT

TOWN OF WALTON, NEW YORK  
TO THE SUPERVISOR:

APRIL '2026

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all the fees and money received by me in connection with my office during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

<u>RECEIPTS</u>		BEGINNING BALANCE	\$121,713.37
DA2665	SALE OF HWY EQUIPMENT		
A2401	INTEREST FROM WAYNE BANK	\$383.15	
A2545	MARRIAGE LICENSES	\$80.00	
A2545	MARRIAGE, DEATH, BIRTH CERTIFICATES	\$100.00	
A2545	GENEOLOGY		
B2555	BUILDING PERMITS	\$905.00	
A1255	MISC. FEES	\$0.75	
A2544	DOG LICENSES	\$655.00	
	PETTY CASH FROM TAXES		
A1010-1090	REAL PROPERTY TAX	\$227,832.94	
A2665	SURPLUS ITEMS		
A1090	REAL PROPERTY PENALTIES	\$6,915.58	
DB2590	HWY. DEPARTMENT		
DA2655	HWY. SLUICE		
A2545	DECALS	\$384.00	
A1170	FRANCHISE		
B2770	ZONING/PLANNING		
B2110	ZBA FEES	\$25.00	
B2115	PLANNING FEES		
	<b>TOTAL RECEIPTS</b>	<b>\$237,281.42</b>	
	<b>GRAND TOTAL</b>		<b>\$358,994.79</b>
 <u>DISBURSEMENTS</u>			
	DECALS	\$231.47	
	TOWN CLERK FEES/INTEREST TO SUPERVISOR	\$2,230.03	
	53% OF DOG LICENSE TO SUPERVISOR	\$462.00	
	TOWN TAX REVENUES TO SUPERVISOR	\$3,246.16	
	AMOUNT PAID TO DEPT. OF AG. & MARKET	\$73.00	
	AMOUNT PAID TO COUNTY FOR DOG FEES		
	AMOUNT PAID TO STATE HEALTH FOR MARRIAGE		
	TOWN TAX TO COUNTY TREASURER	\$114,470.71	
	NSF CHECKS		
	REFUNDS	\$4,474.82	
	OTHER (BANK CORRECTION)		
	<b>TOTAL DISBURSEMENTS</b>	<b>\$125,187.99</b>	
	<b>NET BALANCE</b>		<b>\$233,806.80</b>
	<b>BANK BALANCE</b>	<b>\$218,104.85</b>	
	<b>LESS OUT STANDING CHECKS</b>	<b>\$108.79</b>	
	<b>(+) OUTSTANDING DEPOSITS</b>	<b>\$15,810.74</b>	
	<b>ENDING BALANCE</b>		<b>\$233,806.80</b>

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF WALTON

Tamara MacDonald, being duly sworn, says that she is the Town Clerk/Tax Collector for the Town of Walton, that the foregoing is a full and true statement during the month above stated, excepting only such fees the application and payment of which is otherwise provided for by law.

  
TOWN CLERK

# Town Supervisors Monthly Statement

## To Town of Walton Board Members

Pursuant to Section 52 of the Town Law, the following is a statement of monies received and disbursed by the Town Supervisor during the month of APRIL 2026

Fund	General Townwide (A)	General Outside (B)	Highway Townwide (DA)	Highway Outside (DB)	Good Neighbor (H)	Risk Retention (H)	Disaster Recovery (H)
<b>RECEIPTS</b>							
Balances First of Month							
Savings	\$ 567,290.07	\$ 157,664.03	\$ 1,148,828.72	\$ 1,392,400.15	\$ -	\$ -	\$ -
WAYNE BANK							
Checking	\$ 29,827.24	\$ 77.89	\$ 2,414.40	\$ 339.12			
<b>TAXES/Penalty</b>							
Interest	\$ 2,724.56						
Justice Fines	\$ 1,215.03	\$ 194.61	\$ 1,385.54	\$ 1,696.66			
Town Clerk Report	\$ 3,517.00						
Dog Licenses	\$ 52.03						
Building Permits	\$ 440.00						
MORTGAGE TAX		\$ 2,200.00					
REIMBURSEMENT							
CELL TOWER RENTAL	\$ 6,684.80						
PLANNING/ZONING FEE							
FRANCHISE	\$ 780.11						
STATE AID							
DRIVEWAY PERMIT							
FEMA							
CD PROCEEDS							
SALE OF EQUIP							
Interest on Checking	\$ 18.57	\$ 0.87	\$ 42.89	\$ 6.03			
<b>TOTAL REVENUE</b>	<b>\$ 15,432.10</b>	<b>\$ 2,395.48</b>	<b>\$ 1,428.43</b>	<b>\$ 1,702.69</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

**DISBURSEMENTS**

	A	B	DA	DB	H	H	H
Payroll Transfers	\$ 24,546.09	\$ 2,466.23	\$	30,772.29			
General Checking (A/B)	\$ 15,386.63	\$ 480.83	\$ 45,939.83	\$ 10,163.22			
TRANSFER	\$29,676.29						
BANK FEE							
INTUIT							
<b>TOTAL PAYMENTS</b>	<b>\$ 69,609.01</b>	<b>\$ 2,947.06</b>	<b>\$ 45,939.83</b>	<b>\$ 40,935.51</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Balances End of Month</b>	<b>\$ 542,940.40</b>	<b>\$ 157,190.34</b>	<b>\$ 1,106,731.72</b>	<b>\$ 1,353,506.45</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

<b>Reconciled Checking</b>	\$ 311.70	\$ 301.93	\$ 1,835.35	\$ 345.15			
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<b>Savings</b>	\$ 542,628.70	\$ 156,888.41	\$ 1,104,896.37	\$ 1,353,161.30	\$ -	\$ -	\$ -
ARPA FUNDS							
BOB GOULD O&M			\$10,925.51				
OXBOW HOLLOW O&M			\$19,504.41				
WALTON MT. O&M			\$13,364.36				
CWC MURPHY HILL			\$24,427.54				
HYDRO SEEDER- RESER			\$4,516.34				

<b>Certificate of Deposit</b>							
Bank/Rate	WAYNE/4.25%		WAYNE/3.44%		WAYNE/4.25%		WAYNE/3.90%
Length	12-MONTH CD		13-MONTH CD		12 months		12-MONTH
Amount	\$367,485.47		\$ 304,495.15		\$13,771.65		\$483,394.68
		A-FUND CD					
	WAYNE/3.60%	WAYNE/3.73%					
	12-MONTH CD	5-MONTH CD					
	\$314,000	\$6,595.85					

**RESOLUTION #**                      **APPOINTMENT OF DEPUTY TOWN CLERK**

A motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to appoint Susan Huntress as a Deputy Town Clerk/Tax Collector effective May 12, 2026 – 12/31/2026, at the current 2026 budgeted rate.

**RESOLUTION #**                      **APPOINTMENT OF PLANNING BOARD MEMBER**

A motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to appoint Katherine Taggart to the Town of Walton Planning Board effective May 12, 2026 – December 31, 2028.

**RESOLUTION #**                      **APPOINTMENT OF ALTERNATE PLANNING BOARD MEMBER**

A motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to appoint Gary Gregory as an alternate to the Walton Planning Board, effective May 12, 2026, December 31, 2026.

**RESOLUTION #**                      **APPROVAL TO CHANGE PLANNING BOARD MEETING TIMES**

A motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the start time meeting change of the Planning Board meetings to 6:30 p.m. on the second Tuesday of each month when there are items on the agenda.

**RESOLUTION #**                      **USE OF FACILITIES**

A motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve Amanda Conkling permission to use the Veteran's Plaza on June 5<sup>th</sup>- June 8<sup>th</sup> starting at 8 am for Walton Porch Fest.

**RESOLUTION #**                      **USE OF FACILITIES**

A motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_ to approve the Riverside Alliance Church to use the Veteran's Plaza on July 11, 2026 from 9:30 am to 12:30pm for advertising Vacation Bible Camp.