

**Town of Walton
129 North Street
Walton, NY 13856**

Town Board Meeting

6:00 pm

8 June 2026

- 1. Call to Order**
- 2. Pledge of Allegiance – Patty Wood**
- 3. Invocation**
- 4. Public Input –**
- 5. Approval of Minutes – 8 June 2026**
- 6. Highway Report:**
- 7. Assessor, Code, Dog Control**
- 8. Town Clerk Report:**
- 9. Supervisor Report:**

Code Enforcement

Campfires

Time Capsule/Freedom Fest

Committee/Council Reports

Councilman Armstrong – Highway, Union, Buildings, Personnel

Councilman Govern – Highway, Insurance, Personnel, Legal

Councilman Rodriguez – Village Liaison, Land Use, Technology

Councilwomen Wood – Insurance, Legal, Village Liaison, Technology

Approval of Abstracts:

General Fund A, General OV B, General Highway DA, General Highway DB

Executive Session –

June 2026

Assessor's Report to Town Board

Legislative Updates

458-a seriously disabled veterans exemption update

The recently signed 2026-2027 New York State Budget includes an amendment to subdivision 11 of section 458-a, bill number S.9009-C Part EE.

Most notably, subdivision 11 now provides a full exemption, at local option, to qualifying veterans who are considered permanently and totally disabled as a result of service.

New STAR letters hitting mailboxes

- Department of Tax and Finance is mailing a new letter, the RP-5300-AGE, to impacted STAR exemption recipients. Recipients of this letter are not eligible for Enhanced STAR as none of the resident property owners meet the age requirement.
- DTF is also continuing to mail the following letter to impacted STAR recipients across the state:

RP-5300-RES: Recipients of this letter are not eligible for any STAR benefit for one of the following reasons related to residency:

- DTF is unable to confirm the property is the primary residence of any of the owners;
- They indicated that they are receiving a benefit for a primary residence in another state;
- Rental income reported on their income tax return indicates that the property may be occupied by a tenant and may not be the primary residence of any owners; or
- They registered to receive a STAR benefit for multiple properties and listed them as their primary residence.

If you are contacted by a property owner about any of these letters, please direct them to the STAR Resource Center online or by phone 518-457-2036.

Scheduled Assessor Continuing Education

- Modeling: Using the Real Property System database for valuation, virtual attendance
- Emerging Topics in Assessment, Ithaca

Ongoing work

- Updating property records for new sales, owners' name and addresses, building permits
- Assessments and data collection
- Gina has set up a Starlink Mini mobile internet connection for use in a vehicle, enabling access to and updates of property records in the field. The system is currently being tested, and further updates will be shared as they become available.

Respectfully submitted

Penny Haddad, Assessor

Gina Smith, Clerk

**Chris Bodo
Town Of Walton
Dog Control Officer
129 North St.
Walton N.Y. 13856
April 2026**

| | | |
|------------------------------|----------|--|
| Complaints Received | 9 | |
| Dogs Seized | 1 | unattended death dog transferred to shelter |
| Returned to owner | 0 | |
| Humane Society | 1 | |
| Dangerous Dog(s) | 0 | |
| Tickets Issued | 3 | |
| Ongoing Court Case(s) | 1 | Dangerous Dog Case Case hearing in Franklin |

**Chris Bodo
(607)242-5627
delawarecountydco@gmail.com**

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TOWN OF WALTON HIGHWAY DEPARTMENT
25091 STATE HIGHWAY 10
WALTON, NY 13856
607-865-5120

TO: WALTON TOWN BOARD
FROM: JEFF OFFNICK, HIGHWAY SUPERINTENDENT
DATE: 6/8/26
RE: REPORT

- ✓ The crew is finishing up the ditch and shoulder work.
- ✓ We will begin mowing and patching operations next.
- ✓ Discuss hiring a motor equipment operator.
- ✓

Town Supervisors Monthly Statement

To Town of Walton Board Members

Pursuant to Section 52 of the Town Law, the following is a statement of monies received and disbursed by the Town Supervisor during the month of MAY 2026

| Fund | General Townwide (A) | General Outside (B) | Highway Townwide (DA) | Highway Outside (DB) | Good Neighbor (H) | Risk Retention (H) | Disaster Recovery (H) |
|-------------------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|--------------------------|-----------------------------|
| RECEIPTS | | | | | | | |
| Balances First of Month | | | | | | | |
| Savings | \$ 542,628.70 | \$ 156,888.41 | \$ 1,104,896.37 | \$ 1,353,161.30 | \$ - | \$ - | |
| WAYNE BANK | | | | | | | |
| Checking | \$ 311.70 | \$ 301.93 | \$ 1,835.35 | \$ 345.15 | | | |
| TAXES/Penalty | | | | | | | |
| Interest | \$ 7,439.93 | | | | | | |
| Justice Fines | \$ 838.68 | \$ 186.49 | \$ 1,311.96 | \$ 1,470.21 | | | |
| Town Clerk Report | \$ 3,653.00 | | | | | | |
| Dog Licenses | \$ 212.97 | | | | | | |
| Building Permits | \$ 545.00 | | | | | | |
| MORTGAGE TAX | \$ 905.00 | | | | | | |
| REIMBURSEMENT | | | | | | | |
| CELL TOWER RENTAL | \$ 100.00 | | | | | | |
| PLANNING/ZONING FEE | \$ 6,684.80 | | | | | | |
| FRANCHISE | | | | | | | |
| STATE AID | | | | | | | |
| DRIVEWAY PERMIT | | | | | | | |
| FEMA | | | | | | | |
| CD PROCEEDS | | | | | | | |
| SALE OF EQUIP | | | | | | | |
| Interest on Checking | \$ 6.66 | \$ 0.73 | \$ 9.67 | \$ 182.65 | | | |
| TOTAL REVENUE | \$ 19,481.04 | \$ 1,092.22 | \$ 1,321.63 | \$ 1,652.86 | \$ - | \$ - | \$ - |

DISBURSEMENTS **A** **B** **DA** **DB** **H** **H** **H**

| | | | | | | | |
|------------------------|--------------|-------------|-------------|---------------|--|--|--|
| Payroll Transfers | \$ 24,513.98 | \$ 2,480.32 | \$ | \$ 30,049.42 | | | |
| General Checking (A/B) | \$ 8,362.10 | | \$ 8,502.84 | \$ 196,398.23 | | | |
| TRANSFER | | | | | | | |
| BANK FEE | | | | | | | |
| INTUIT | | | | | | | |

| | | | | | | | |
|------------------------------|----------------------|----------------------|------------------------|------------------------|-----------|-----------|-----------|
| TOTAL PAYMENTS | \$ 32,876.08 | \$ 2,480.32 | \$ 8,502.84 | \$ 226,447.65 | \$ | \$ | \$ |
| Balances End of Month | \$ 529,545.36 | \$ 155,802.24 | \$ 1,099,550.51 | \$ 1,128,711.66 | \$ | \$ | \$ |

| | | | | | | | |
|----------------------------|------------------|------------------|--------------------|------------------|--|--|--|
| Reconciled Checking | \$ 773.54 | \$ 302.66 | \$ 1,845.02 | \$ 527.80 | | | |
|----------------------------|------------------|------------------|--------------------|------------------|--|--|--|

| | | | | | | | |
|---------------------|----------------------|----------------------|------------------------|------------------------|-----------|-----------|-----------|
| Savings | \$ 528,771.82 | \$ 155,499.58 | \$ 1,097,705.49 | \$ 1,128,183.86 | \$ | \$ | \$ |
| ARPA FUNDS | | | | | | | |
| BOB GOULD O&M | | | \$10,938.54 | | | | |
| OXBOW HOLLOW O&M | | | \$19,527.67 | | | | |
| WALTON MT. O&M | | | \$13,380.30 | | | | |
| CWC MURPHY HILL | | | \$24,456.67 | | | | |
| HYDRO SEEDER- RESER | | | \$4,521.73 | | | | |

| | | | | | | | |
|-------------------------------|--------------|-------------|---------------|--|-------------|--|--------------|
| Certificate of Deposit | | | | | | | |
| Bank/Rate | WAYNE/4.25% | | WAYNE/3.44% | | WAYNE/4.25% | | WAYNE/3.90% |
| Length | 12-MONTH CD | | 13-MONTH CD | | 12 months | | 12-MONTH |
| Amount | \$367,485.47 | | \$ 304,495.15 | | \$13,771.65 | | \$483,394.68 |
| | | A-FUND CD | | | | | |
| | WAYNE/3.60% | WAYNE/3.73% | | | | | |
| | 12-MONTH CD | 5-MONTH CD | | | | | |
| | \$314,000 | \$6,595.85 | | | | | |